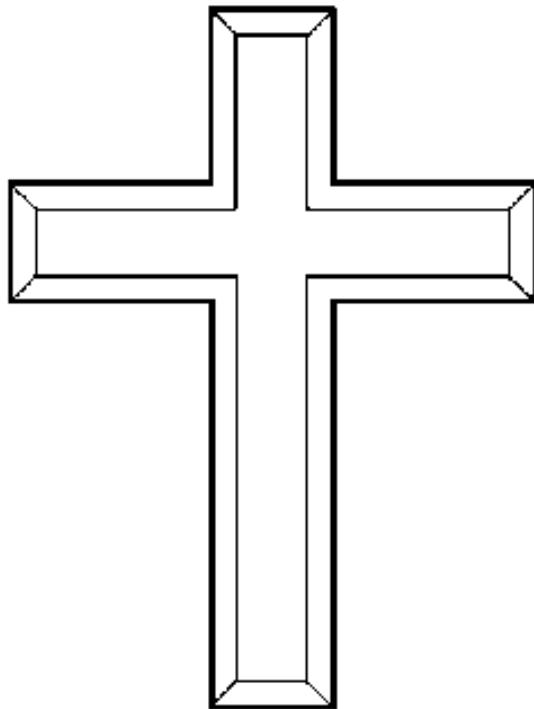


# Church of the Holy Cross



June 9, 2024  
10 a.m.  
Holy Communion

40700 W. Ten Mile Road • Novi, MI 48375  
248-427-1175  
[www.holycrossnovi.org](http://www.holycrossnovi.org)  
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# Gathering of the People

## Prelude

### Opening Hymn H 594 *God of grace and God of glory*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

**Celebrant** Alleluia. Christ is risen.  
**People** The Lord is risen indeed. Alleluia.

### Hymn of Praise LEVAS 76 (vs 2 & 3) *Jesus in the morning*

1. Je - sus, Je - sus, Je - sus in the morn - ing  
 2. Praise Him, Praise Him, Praise Him in the morn - ing  
 3. Love Him, Love Him, Love Him in the morn - ing

1. Je - sus in the noon - time; Je - sus,  
 2. Praise Him in the noon - time; Praise Him,  
 3. Love Him in the noon - time; Love Him,

1. Je - sus, Je - sus when the sun goes down!  
 2. Praise Him, Praise Him when the sun goes down!  
 3. Love Him, Love Him when the sun goes down!

Words: Traditional. Music: Negro Spiritual.

## Collect of the Day

*Celebrant* God be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

## Old Testament Reading

Genesis 3:8-15

A Reading from Genesis.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;

upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

I will put enmity between you and the woman,  
and between your offspring and hers;

he will strike your head,  
and you will strike his heel."

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

## Psalm 130

*Recited responsively by whole verse. The reader leads off, and congregation responds with the bold verses.*

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 **If you, LORD, were to note what is done amiss, \***  
**O Lord, who could stand?**
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 **I wait for the LORD; my soul waits for him; \***  
**in his word is my hope.**
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

**6 O Israel, wait for the LORD, \***  
**for with the LORD there is mercy;**  
 7 With him there is plenteous redemption, \*  
 and he shall redeem Israel from all their sins.

**New Testament Reading**

2 Corinthians 4:13-5:1

*Reader* A reading from Second Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader* Hear what the Spirit is saying to God's people.  
**People** **Thanks be to God.**

*Please stand as you are able.*

**Sequence Hymn H 707** (*vs 1 before the gospel, vs 2 after*) *Take my life, and let it be*

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
 Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

**Gospel Reading**

Mark 3:20-35

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark  
**People** **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his

mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## **Sermon**

The Rev Ian Reed Twiss

## **Nicene Creed**

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People** (Form IV)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence.*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence.*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence.*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.*

Lord, in your mercy

**Hear our prayer.**

*Please type in the Chat, or share aloud, any requests or thanksgivings you would like to offer in prayer.*

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## The Peace

*Celebrant* The peace of Christ be always with you.

**People** **And also with you.**


*God's Peace is exchanged with one another.*

## Liturgy of the Table

### Offertory Sentence

**Offertory Music** L 188 *It is well with my soul*

*The congregation sings the Offertory while the Celebrant sets the table.*



1. When peace, like a riv - er, at - tend - eth my  
 2. Though sa - tan should buf - fet, though tri - als should  
 3. My sin— oh, the bliss of this glo - ri - ous  
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;  
 2. come, Let this blest as - sur - ance con - trol,  
 3. thought— My sin— not in part, but the whole—  
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to  
 2. That Christ has re - gard - ed my help - less es -  
 3. Is nailed to the cross and I bear it no  
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.  
 2. tate, And has shed His own blood for my soul.  
 3. more, Praise the Lord, praise the Lord, O my soul!  
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul,  
 It is well with my

— It is well, it is well with my soul.  
 soul,

Words: Horatio Spafford (1828-1888). Music: Philip P. Bliss (1838-1876).

## Communion Prayer

*Celebrant* God be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

It is indeed right, for you made us, and before you made us, you made the world we inhabit, and before the world, you made the eternal home in which, through Christ, we have a place.

All that is spectacular, all that is plain have their origin in you; all that is lovely, all who are loving point to you as their fulfillment.

And grateful as we are for the world we know and the universe beyond our understanding, we particularly praise you, whom eternity cannot contain, for coming to earth and entering time in Jesus.

For his life which informs our living, for his compassion which changes our hearts, for his clear speaking which contradicts our harmless generalities, for his disturbing presence, his innocent suffering, his fearless dying, his rising to life breathing forgiveness, we praise you and worship him.

Here too our gratitude rises for the promise of the Holy Spirit, who even yet, even now, confronts us with your claims and attracts us to your goodness.

Therefore, we gladly join our voices to the song of the Church on earth and in heaven:

**Sanctus** S 125 *Holy, holy, holy Lord*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

What we do here, we do in imitation of what Christ first did. To his followers in every age, Jesus gave an example and command rooted in the experiences he shared with his disciples in an upstairs room in Jerusalem.

On the night on which he was betrayed, as they were sitting at a meal, Jesus took bread, blessed it, and broke it. He gave it to the disciples saying, "This is my body, broken for you. Do this for the remembrance of me."

Later, after they had eaten, he took a cup of wine, blessed it, and gave it to the disciples saying, "This cup is the new relationship with God made possible because of my death. Drink this all of you, for the remembrance me."

So now we do as Jesus did.

**We take this bread and this wine,  
the gift of the earth and fruit of human labor.  
In these Jesus has promised to be present;  
through these, Christ can make us whole.**

Merciful God, send now, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. And let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

All this we pray, O Lord, through the same Jesus Christ who with you and the Holy Spirit reigns for ever, eternal Godhead, to the ages of ages. **Amen.**

**Lord's Prayer**

As Jesus taught us, we now pray,  
**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.**




**Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

**Breaking of the Bread** (Celebrant takes and breaks the bread.)

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
**People** **Therefore let us keep the feast. Alleluia!**  
*Celebrant* The Gifts of God for the People of God. Holy Gifts for Holy People.


**Fraction Anthem** S171 *Be known to us Lord Jesus*

*Antiphon: Cantor; then All*




Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

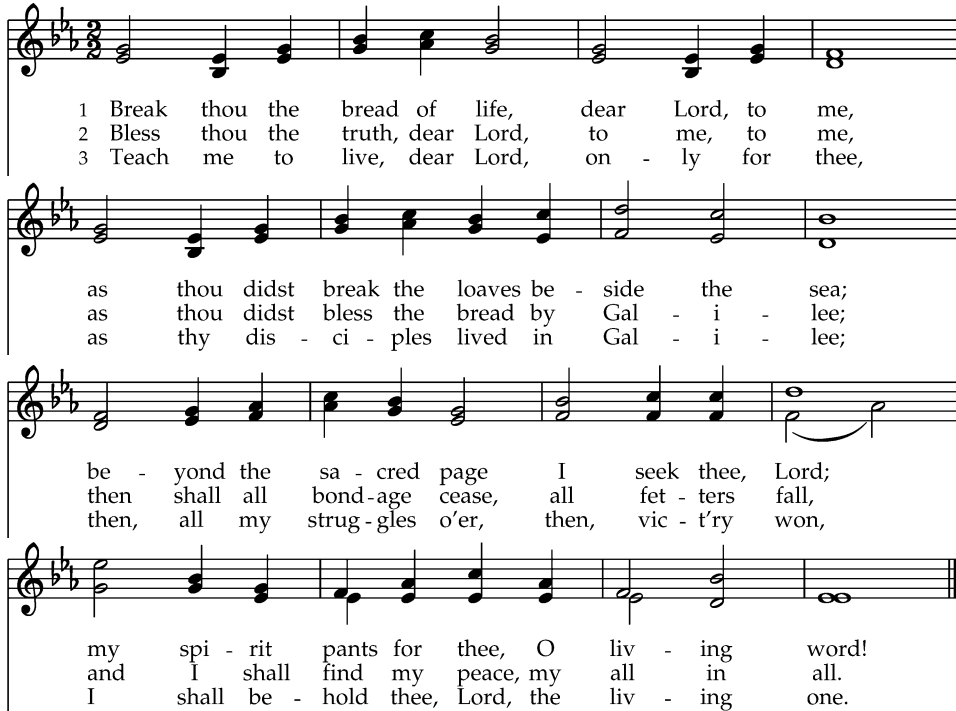
Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

**The Communion of the People**

*No one who comes to the bread and wine seeking Christ is turned away. The words of distribution are:*  
 The Body of Christ, the Bread of Heaven. *Amen.*  
 The Blood of Christ, the Cup of Salvation. *Amen.*

Please join the choir in singing the Communion Music.

## Communion Music VF 73 Break thou the bread of life



1 Break thou the bread of life, dear Lord, to me,  
2 Bless thou the truth, dear Lord, to me, to me,  
3 Teach me to live, dear Lord, on - ly for thee,

as thou didst break the loaves be - side the sea;  
as thou didst bless the bread by Gal - i - lee;  
as thy dis - ci - ples lived in Gal - i - lee;

be - yond the sa - cred page I seek thee, Lord;  
then shall all bond-age cease, all fet - ters fall,  
then, all my strug - gles o'er, then, vic - t'ry won,

my spi - rit pants for thee, O liv - ing word!  
and I shall find my peace, my all in all.  
I shall be - hold thee, Lord, the liv - ing one.

Words: Mary A. Lathbury (1841–1913).  
Music: William F. Sherwin (1826–1888).

## Announcements & Blessings of Life Events

### Post Communion Prayer

**Eternal God, heavenly One,  
you have graciously accepted us  
as living members of your Son  
our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### Blessing

May the God who dances in creation,  
who embraces us with human love,  
who shakes our lives like thunder,  
drive us out with power to fill the world with God's love.  
And may the blessing of God the Holy Trinity be with you  
and those you love and pray for this day and always. **Amen.**

**Sending Hymn H 437 Tell out my soul**



1 Tell out, my soul, the great-ness of the Lord!  
 2 Tell out, my soul, the great-ness of his Name!  
 3 Tell out, my soul, the great-ness of his might!  
 4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
 Make known his might, the deeds his arm has done;  
 Powers and do - min - ions lay their glo - ry by.  
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 Proud hearts and stub - born wills are put to flight,  
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.  
 his ho - ly Name—the Lord, the Might - y One.  
 the hun - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Birmingham*, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925.

**Going into the World**

*Deacon* Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God. Alleluia, alleluia, ALLELUIA!**

**Postlude**

*This brings the worship to a close.  
 All are invited for Coffee Hour in the Parish Hall following the service.*

Ministers of Today's Service  
 Reader 1: Larry Jansen  
 Reader 2: *Volunteer Needed*  
 Prayer: Ann Maher  
 Greeter/Usher: Bruce Hinkle  
 Zoom Host: Minerva Melville  
 Counters: *Volunteers Needed – Contact Teri*

Altar Guild  
**Joanne Quinlan**, Carole Abshier, Gael Grossman, Anne Hamilton, Katherine Housman, Cathi Peterson, Edith Saywayne

Clergy  
 Bishop of Michigan: The Rt. Rev. Bonnie Perry  
 Rector: The Rev. Ian Reed Twiss  
 Deacon: The Rev. Dcn. Cleda Smartt

Staff  
 Administrator: Teri Landreth  
 Music Director: Kate Autry  
 Sexton: Echo Bellows

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